

Braj Centre Of Krishna Pilgrimage Groningen

Oriental Studies

Braj, Centre of Krishna Pilgrimage
At Play with Krishna
The Mahābhārata of Krishna-Dwaipayana Vyasa
The Mahabharata of Krishna-Dwaipayana Vyasa: Āśvamedhika, Āśramavāsika, Mausala, Mahāprāsthānika, and Svargārohaṇika parvas
Food from the Mouth of Krishna
The Mahabharata of Krishna-Dwaipayana Vyasa
The Annals and Antiquities of Rajast'han
Pilgrimage in Indian Civilization
Perceiving Krishna and Participating in His Play
A Pilgrim's Journey
The Mahabharata of Krishna-Dwaipayana Vyasa
Translated Into English Prose: Aṣṭamedha parva (1894). Aṣṭamavasika parva (1895). Mausala parva (1896). Mahaprasthanika parva (1896). Swargarohanika parva (1896)
Pilgrimage Handbook for Travellers in India, Burma and Ceylon Including All
British India, the Portuguese and French Possessions, and the Indian States
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Alan W. Entwistle John Stratton Hawley Paul Michael Toomey Rāya James Tod Sabita Acharya Nicole Karapanagiotis Swati Bisht Ruth Barnes Roger Housden Eliakim Littell Rajendralala Mitra Bombay (Presidency)

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this book presents a comprehensive study of the region where krishna one of the most popular gods of devotional hinduism is believed to have spent his early years as a cowherd boy the area of braj lying between delhi and agra is visited annually by hundreds of thousands of pilgrims who come to see the sacred sites associated with the romantic legends of krishna s youth many of them follow a pilgrimage circuit over 300 km in length that takes up to eight weeks to complete and includes such famous places as mathura vrindaban and gokul for many centuries the krishna legends have been a source of inspiration for poets and devotees all over india since the turn of the 16th century braj has been a focus of their attention devotees who came to settle there related its topography to their conception of a transcendent realm in which krishna is eternally engaged in his divine play with his consort radha the local dialect served as the medium for most of the vernacular literature written in northern india up to the end of the last century the opening chapters survey the development of the krishna cult from the earliest times to the present day with reference to the extensive literature in sanskrit and modern indian languages as well as to the numerous studies that have been written about the relevant mythology theology archaeology and political history modern pilgrimage and associated beliefs and practices are described and related to what is known about krishna worship in braj prior to the 16th century the various sanskrit and later vernacular texts dealing with the sacred places are examined in detail in order to show how they evolved and are related to each other on the basis of these sources the full itinerary of the sacred circuit is described illustrated with plates and maps as well as being a valuable handbook for anyone visiting braj this detailed study will be of use to all those who are interested in the krishna cult and hindu devotionism

every year thousands of pilgrims travel to brindavan the village where krishna is said to have lived as a child there they witness a series of religious dramas called ras lilas whose

central roles are performed by children by translating four plays that collectively span this cycle john hawley provides a lively perspective on the mythology of krishna as hindus experience it today originally published in 1981 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

based on field study conducted at govardhan india

comparative study of pilgrimage at puri india and simhachalam india two famous vaishnava shrines

a pilgrim s journey discovering krishna s grace through iskcon temples is an enriching exploration of the spiritual landscape shaped by the international society for krishna consciousness iskcon this book takes readers on a sacred pilgrimage uncovering the profound grace of lord krishna through the vibrant temples rituals and teachings of the hare krishna movement from the spiritual capital of mayapur to the sacred land of vrindavan the majestic jagannath puri and iskcon s impact in cities like london new york and los angeles this book highlights the global reach of krishna consciousness it delves into the daily rhythms of temple life mangal aarti japa meditation kirtan and prasadam offering an intimate glimpse into the transformative power of devotion readers will experience the grandeur of rath yatra the divine hospitality of mahaprasadam and the heartwarming stories of devotees whose lives have been changed by krishna s mercy beyond temple visits this book explores the essence of sadhana daily spiritual practice and how krishna s grace can be integrated into everyday life through powerful encounters with monks and devotees it reveals how iskcon temples serve as centers of personal transformation and spiritual awakening whether you are a seeker a devotee or simply curious about iskcon s teachings a pilgrim s journey invites you to embark on an inner and outer journey one that transcends physical boundaries and leads to a deeper

connection with the divine the pilgrimage never truly ends it only begins anew with each step in devotion

exploring the role of pilgrimage in christianity islam judaism and the religions that developed in india this work also explores attitudes to pilgrimage in the different religions including accounts of individual pilgrimage both historical and contemporary

a guide to the beliefs and practices of india the book introduces some of india s leading saints sadhus and gurus while chapters of buddhist sufi and christian india demonstrate the variety and complexity of religious traditions

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